# **Retention and Classification Report**

Agency: Department of Agriculture and Food. Division of Animal Industry (36)

350 North Redwood Rd.

P.O. Box 146500

Salt Lake City, UT 84114-6500

801-538-7160

# Records Officer:

80585	Animal commuter permits
80574	Boneless meat re-inspection
00540	Brand books
80577	Brand inspection certificate files
80579	Brand/earmark application files
80418	Brands system files
83645	Bullshipper newsletter
80582	Calfhood brucellosis vaccination files
26542	Citation case files
80569	Farm custom slaughter files
80573	Federal-state review of meat plant files
80580	Final veterinarian files
26623	Fish Health Policy Board minutes
80576	Horse permanent travel permit
80586	Import permit for cattle
80583	In-state health certificates
00549	Livestock diseases statistical reports
80571	Meat packing plant inspection files
80575	Meat packing plant pending application file
80572	Official plant label files
80581	Out-of-state health certificates
80568	Plant co-operation agreement files
80570	Processing operations files
80567	Talmage-Aiken co-operative meat inspection files
26624	Utah aquaculture and fee fishing program files
80584	Veterinarian auction market invoices

Page: 1

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

SERIES: 80585

TITLE: Animal commuter permits

**DATES:** 1982-

**ARRANGEMENT:** Chronological.

ANNUAL ACCUMULATION: 1.00 cubic foot.

**DESCRIPTION:** 

These are applications to move animals from winter to summer range. They include owner's name, address and telephone number; amount of animals moved and their destination.

### **RETENTION:**

Retain for 5 year(s)

### **DISPOSITION:**

Destroy.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office until scanned and then destroy.

Computer data files: Retain in Office for 5 years and then delete.

### **APPRAISAL:**

These records have administrative, and/or legal value(s).

The automated system has only statistical information needed for budgeting, so the paper copies will be kept longer to fulfill legal statutes 78-12-26(3).

Page: 2

AGENCY: Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 80585

TITLE: Animal commuter permits

(continued)

### **PRIMARY DESIGNATION:**

Public

# **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 06/2021.

Page: 3

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 80574

TITLE: Boneless meat re-inspection

**DATES**: 1984-

**ARRANGEMENT:** None

ANNUAL ACCUMULATION: 1.00 cubic foot.

**DESCRIPTION:** 

This file contains inspectional data on each boneless meat

operation in Utah.

### **RETENTION:**

Retain for 3 year(s)

### **DISPOSITION:**

Destroy.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is proposed and has not yet been approved.

#### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 3 years and then destroy.

#### **APPRAISAL:**

These records have administrative, and/or legal value(s).

This information should be kept three years in case it is needed in civil litigation. 78-12-26 (3).

Page: 4

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

SERIES: 540 4

TITLE: Brand books DATES: i 1851-

**ARRANGEMENT:** Chronological by publication date.

**DESCRIPTION:** 

Brands have been registered in Utah since 1851. Brand books were used locally to prevent the duplicate use of brands by livestock owners, and as a means of identifying and controlling animals left in estray pounds or that were being sold. Later, as regulations expanded state control over inspection for disease, transportation, and slaughter of livestock, maintenance of a central brand registry became even more important. Entries in the brand books include the brand symbol, name of the person registering the mark or brand, the location on the body of the animal, county of residence of the applicant, and the date the brand was recorded. Illustrations of where the marks and brands appeared on the body were added to the books with the 1901 volume, as were the names of brand owners. Brand registry numbers were added in 1922.

The pattern of publication has been to produce cumulative issues every ten years--since 1976 every five years--that include any new brands registered since the last cumulation. Supplements to the brand books appear at regular intervals and contain newly registered brands and marks. Since 1901 brand owners have been required to renew their brand registrations every ten years, but earlier books contain all brands ever recorded even though they may have only been in active use for a short time. Holdings of the brand books are not complete.

### **RETENTION:**

Permanent. Retain until administrative need ends

#### **DISPOSITION:**

Transfer to Archives.

## **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

Page: 5

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

SERIES: 540

TITLE: Brand books

(continued)

### **FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently and then microfilm.

Paper copy: Retain in Office until administrative need ends and then destroy.

Microfilm master: Retain in State Archives permanently with authority to weed.

Microfilm duplicate: Retain in State Archives permanently with authority to weed.

Microfiche master: Retain in State Archives permanently with authority to weed.

Microfiche duplicate: Retain in State Archives permanently with authority to weed.

#### **APPRAISAL:**

These records have administrative, fiscal, and/or historical value(s). These records document livestock ownership and production in Utah.

### **PRIMARY DESIGNATION:**

**Public** 

### **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 06/2015.

Page: 6

3

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES:** 80577

TITLE: Brand inspection certificate files

**DATES**: 1954-

**ARRANGEMENT:** Alphabetical by inspector **ANNUAL ACCUMULATION:** 4.00 cubic feet.

**DESCRIPTION:** 

These include inspection certificates on each animal or group of animals inspected by the brand inspector and inspectors monthly

and yearly reports.

### **RETENTION:**

Retain for 5 year(s)

### **DISPOSITION:**

Destroy.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 1 year and then transfer to State Records Center. Retain in State Records Center for 4 years and then destroy.

### **APPRAISAL:**

These records have administrative, fiscal, and/or legal value(s).

### **PRIMARY DESIGNATION:**

**Public** 

Page: 7

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES:** 80577

TITLE: Brand inspection certificate files

(continued)

# **SECONDARY DESIGNATION(S):**

Protected. Utah Code 63G-2-305(49)(2017)

Page: 8

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 80579

TITLE: Brand/earmark application files

**DATES:** 1930-

**ARRANGEMENT:** Chronological by year, thereunder alphabetical by last name.

ANNUAL ACCUMULATION: 0.20 cubic feet.

**DESCRIPTION:** 

These files include the original drawing of brand and original signature of applicant. They are used to apply for a brand.

### **RETENTION:**

Retain permanently

### **DISPOSITION:**

Transfer to Archives.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 1 year after application is approved

or until scanned and then transfer to State Archives.

Microfilm master: Retain in State Archives permanently.

Microfilm duplicate: Retain in Office until administrative need

ends.

Microfilm duplicate: Retain in State Archives permanently.

# **APPRAISAL:**

These records have administrative, historical, and/or legal value(s).

These records are extensively used for research purposes.

Page: 9

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 80579

TITLE: Brand/earmark application files

(continued)

### **PRIMARY DESIGNATION:**

Public

# **SECONDARY DESIGNATION(S):**

Protected. Utah Code 63G-2-305(49)(2017)

### **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 09/2018.

**Page:** 10

3

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES:** 80418

TITLE: Brands system files

**DATES**: 1985-

**ARRANGEMENT:** Alphabetical by name

**DESCRIPTION:** 

This is an automated system in which the descriptive information is on the Wang VS100 at Agriculture and the digitized image is stored on a computer at Data Processing. The information included on this program is: brand number, location on animal, owner, address, legal classification (partnership, survivorship etc.), renewal date, cash receipt number, previous owner, transaction date and the digitized brand image.

#### **RETENTION:**

Retain for 5 year(s)

#### **DISPOSITION:**

Destroy.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Computer data files: Retain in Office for 5 years and then delete.

#### **APPRAISAL:**

These records have administrative, fiscal, and/or legal value(s). This retention is for the automated system the brands themselves are micofilmed for a permanent record. Every five years a rancher must renew his brand with the Brands division. If a brand is not claimed, it can be reassigned to another rancher. The retention for this program is based on administrative need in that every five years it will be superceeded.

**Page:** 11

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES:** 80418

TITLE: Brands system files

(continued)

# **PRIMARY DESIGNATION:**

Private

**Page:** 12

3

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES:** 83645

TITLE: Bullshipper newsletter

**DATES**: 1982-

**ARRANGEMENT:** Chronological by date of newsletter.

**DESCRIPTION:** 

This series contains the official monthly newsletter of the Animal Identification Bureau. The newsletter presented news and information affecting livestock raising and was distributed to government officials and private ranchers throughout the state.

### **RETENTION:**

Permanent. Retain until administrative need ends

#### **DISPOSITION:**

Transfer to Archives.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Publications, GRS-1678.

**AUTHORIZED:** 10-30-2018

### **FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently after microfilming.

Microfiche master: Retain in State Archives permanently with authority to weed.

### **APPRAISAL:**

These records have administrative, and/or historical value(s).

This newsletter has historical value as it documents activities of the agency and provides a history of some aspects of the livestock market in Utah.

**Page:** 13

AGENCY: Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 83645

TITLE: Bullshipper newsletter

(continued)

### **PRIMARY DESIGNATION:**

Public

# **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 07/2015.

**Page:** 14

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

SERIES: 80582 3

TITLE: Calfhood brucellosis vaccination files

**DATES**: 1985-

**ARRANGEMENT:** Chronological.

ANNUAL ACCUMULATION: 1.00 cubic foot.

**DESCRIPTION:** 

These files are records of calves vaccinated against brucellosis (bangs) in Utah. They also serve as a tracer for missing calves that haven't been branded yet. They include: county, herd owner,

vaccine used, identification, kind of animal, and other

identification information.

#### **RETENTION:**

Retain for 5 year(s)

#### **DISPOSITION:**

Destroy.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office until scanned and then destroy.

Computer data files: Retain in Office for 5 years and then

delete.

#### **APPRAISAL:**

These records have administrative, and/or legal value(s).

These records need to be kept 5 years for statistical purposes.

**Page:** 15

AGENCY: Department of Agriculture and Food. Division of Animal Industry

**SERIES:** 80582

TITLE: Calfhood brucellosis vaccination files

(continued)

**PRIMARY DESIGNATION:** 

Protected Utah Code 63G-2-305(49) (2021)

**SECONDARY DESIGNATION(S):** 

Public

**REVIEW AND UPDATE STATUS:** 

This report was reviewed and updated on 06/2021.

**Page:** 16

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 26542

TITLE: Citation case files

**DATES:** 1989-

**ARRANGEMENT:** Alphabetical by name.

**DESCRIPTION:** 

These files contain records of regulatory violations, investigative results, and administrative actions involving citations or non-compliance with the livestock rules and regulations. Bull trichomoniasis tag, health certificate, and import violations are the basis for the citations. These files may contain the citations, a record of the fine payment, correspondence, and investigation results.

### **RETENTION:**

Retain for 20 year(s)

#### **DISPOSITION:**

Destroy.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 12/1992

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 1 year and then transfer to State Records Center. Retain in State Records Center for 19 years and then destroy.

#### **APPRAISAL:**

These records have administrative, and/or legal value(s).

These records demonstrate compliance with the citation regulation UAC R57-19-4 and the trichomoniasis tag regulation UAC R58-21-3.

**Page:** 17

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 26542

TITLE: Citation case files

(continued)

# **PRIMARY DESIGNATION:**

Protected UCA 63G-2-305(9)

**Page:** 18

AGENCY: Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 80569

TITLE: Farm custom slaughter files

**DATES:** 1984-

**ARRANGEMENT:** Alphabetical by name.

ANNUAL ACCUMULATION: 1.00 cubic foot.

**DESCRIPTION:** 

These files contain information on each farm custom slaughter done in the state of Utah for the purpose of conforming to law and verifying the correct conditions for each kill.

### **RETENTION:**

Retain for 3 year(s)

#### **DISPOSITION:**

Destroy.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 1 year and then transfer to State Records Center. Retain in State Records Center for 2 years and then destroy.

### **APPRAISAL:**

These records have administrative, and/or legal value(s). This information could be used in civil litigation and will need to be kept for 3 years UCA 78-12-26 (3).

### **PRIMARY DESIGNATION:**

**Public** 

### **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 09/2018.

**Page:** 19

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 80573

**TITLE:** Federal-state review of meat plant files

**DATES:** 1982-

**ARRANGEMENT:** None

ANNUAL ACCUMULATION: 1.00 cubic foot.

**DESCRIPTION:** 

This file contains inspectional data done during fedeal-state

review. It is audited by federal meat inspectors.

### **RETENTION:**

Retain for 5 year(s)

### **DISPOSITION:**

Destroy.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 5 years and then destroy.

### **APPRAISAL:**

These records have administrative, and/or legal value(s).

This information needs to be kept 5 years or until audit is good.

Page: 20

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

SERIES: 80580 3

TITLE: Final veterinarian files

**DATES:** 1984-

**ARRANGEMENT:** Alphabetical by name.

**DESCRIPTION:** 

These files include a signed copy of the contract between the agency and the veterinarian and any amendments, record of ante-mortem and post-mortem inspection of livestock and correspondence.

**RETENTION:** 

Retain for 3 year(s) after expiration of contractual agreement

**DISPOSITION:** 

Destroy.

**RETENTION AND DISPOSITION AUTHORIZATION:** 

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

**FORMAT MANAGEMENT:** 

Paper: Retain in Office for 3 years and then destroy.

Paper: Retain in Office for 3 years after termination of contract

and then destroy.

**APPRAISAL:** 

These records have administrative value(s).

**PRIMARY DESIGNATION:** 

Public

**REVIEW AND UPDATE STATUS:** 

This report was reviewed and updated on 09/2018.

**Page:** 21

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

SERIES: 26623 3

TITLE: Fish Health Policy Board minutes

**DATES:** 1994-

**ARRANGEMENT:** Chronological by date of meeting. **ANNUAL ACCUMULATION:** 1.00 cubic foot.

**DESCRIPTION:** 

Minutes of open and closed committee and board meetings as required by UCA 52-4-203 (2014), et seq. "Written minutes shall be kept of all open meetings" UCA 52-4-203 (2013). May include agenda, meeting minutes, transcripts, and other supporting documentation.

#### **RETENTION:**

Permanent. Retain for 10 year(s)

#### **DISPOSITION:**

Transfer to Archives.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Open meeting minutes & supplementary materials, GRS-1709.

**AUTHORIZED:** 10-28-2020

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 1 year and then transfer to State Records Center. Retain in State Records Center for 9 years and then transfer to State Archives with authority to weed.

#### **APPRAISAL:**

These records have administrative, and/or historical value(s).

Minutes document policies and decisions.

**Page:** 22

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES:** 26623

TITLE: Fish Health Policy Board minutes

(continued)

### **PRIMARY DESIGNATION:**

Public

# **SECONDARY DESIGNATION(S):**

Protected. UCA 63G-2-305(34)

### **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 09/2018.

**Page:** 23

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 80576

TITLE: Horse permanent travel permit

**DATES**: 1962-

**ARRANGEMENT:** numerical

ANNUAL ACCUMULATION: 1.00 cubic foot.

**DESCRIPTION:** 

Includes identification markings of horse, name of horse, breed of horse, name of owner, address, and inspectors verification of

permit.

### **RETENTION:**

Retain for 25 year(s)

### **DISPOSITION:**

Destroy.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 1 year and then transfer to State Records Center. Retain in State Records Center for 24 years and then destroy.

### **APPRAISAL:**

These records have administrative, and/or legal value(s).

These permit are good for the life of the horse and can be transfered when the horse is sold. A horse will live 25 years at the outside.

**Page:** 24

AGENCY: Department of Agriculture and Food. Division of Animal Industry

**SERIES:** 80576

TITLE: Horse permanent travel permit

(continued)

### **PRIMARY DESIGNATION:**

Public

# **SECONDARY DESIGNATION(S):**

Protected. Utah Code 63G-2-305(49)(2017)

**Page:** 25

3

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

SERIES: 80586

TITLE: Import permit for cattle

**DATES:** 1982-

**ARRANGEMENT:** Chronological.

ANNUAL ACCUMULATION: 2.00 cubic feet.

**DESCRIPTION:** 

These records give information on the disease testing of cattle that are entering Utah. These records include disease testing information, veterinarian name, address, permit number and description of animals.

### **RETENTION:**

Retain for 5 year(s)

### **DISPOSITION:**

Destroy.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 5 years or until scanned and then destroy.

Computer data files: Retain in Office for 5 years and then delete.

#### **APPRAISAL:**

These records have administrative value(s).

**Page:** 26

AGENCY: Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 80586

TITLE: Import permit for cattle

(continued)

### **PRIMARY DESIGNATION:**

Public

# **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 06/2021.

**Page:** 27

3

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

SERIES: 80583

TITLE: In-state health certificates

**DATES:** 1985-

**ARRANGEMENT:** None.

ANNUAL ACCUMULATION: 5.00 cubic feet.

**DESCRIPTION:** 

These files are a record of animal moved out of the state. They include name of owner, address of origin, veterinary information,

health information and herd or animal identification.

### **RETENTION:**

Retain for 5 year(s)

### **DISPOSITION:**

Destroy.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 2 years or until scanned and then transfer to State Records Center. Retain in State Records Center for 3 years and then destroy.

Computer data files: Retain in Office for 5 years and then delete.

#### **APPRAISAL:**

These records have administrative, and/or legal value(s).

This retention reflects administrative need.

**Page:** 28

AGENCY: Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 80583

TITLE: In-state health certificates

(continued)

**PRIMARY DESIGNATION:** 

Protected Utah Code 63G-2-305(49) (2021)

**SECONDARY DESIGNATION(S):** 

Public

**REVIEW AND UPDATE STATUS:** 

This report was reviewed and updated on 06/2021.

**Page:** 29

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 549

TITLE: Livestock diseases statistical reports

**DATES**: 1956-

**ARRANGEMENT:** Alphanumerical.

**DESCRIPTION:** 

These are year end reports about the occurrence of livestock

disease in Utah.

### **RETENTION:**

Permanent. Retain for 8 year(s)

### **DISPOSITION:**

Transfer to Archives.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 5 years and then transfer to State Records Center. Retain in State Records Center for 3 years and then transfer to State Archives with authority to weed.

### **APPRAISAL:**

These records have administrative, and/or historical value(s).

Publications have historical value.

# **PRIMARY DESIGNATION:**

**Public** 

### **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 08/2018.

Page: 30

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES:** 80571

TITLE: Meat packing plant inspection files

**DATES:** 1930-

**ARRANGEMENT:** Alphabetical by plant name **ANNUAL ACCUMULATION:** 5.00 cubic feet.

**DESCRIPTION:** 

These files document both custom exempt and official plant files. They include applications, plant drawings and specifications for construction, establishment reviews, record of violations, record of regulatory actions and correspondence.

### **RETENTION:**

Retain for 2 year(s) after final action

### **DISPOSITION:**

Destroy.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 2 years after plant closes and then destroy.

### **APPRAISAL:**

These records have administrative, and/or legal value(s).

These files are purged every three years, however, the plant designs need to be kept until 2 years after the plant closes (that is why there is information from 1930).

**Page:** 31

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES:** 80571

TITLE: Meat packing plant inspection files

(continued)

# **PRIMARY DESIGNATION:**

Public

Page: 32

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 80575

TITLE: Meat packing plant pending application file

**DATES**: 1982-

**ARRANGEMENT:** None

**DESCRIPTION:** 

This is a file of meat packing plants seeking inspection or custom exempt status. It contains plant name, address, status be sought and other pertinent information.

### **RETENTION:**

Retain for 5 year(s)

### **DISPOSITION:**

Destroy.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office until approval and then move to plant inspection file..

Paper: Retain in Office for 5 years and then destroy.

### **APPRAISAL:**

These records have administrative value(s).

Those applications which are not approved are kept for 5 years to give the plant a chance to comply and the approved applications are moved to the plant inspection files where they are kept 2 years. See records series #80571.

Page: 33

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 80572

TITLE: Official plant label files

**DATES:** 1968-

**ARRANGEMENT:** Alphabetical by name

ANNUAL ACCUMULATION: 0.20 cubic feet.

**DESCRIPTION:** 

Meat products that are sold in Utah must conform to Utah meat inspection rules. In order to insure this the producer must submit a copy of the sample, label and ingredient statement. These samples are tested to insure conformity. These files contain a copy of the label, ingredient statement, and letter of authorization to use the label.

### **RETENTION:**

Retain for 5 year(s) after superseded

#### **DISPOSITION:**

Destroy.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 5 years or until superceeded and then destroy.

#### **APPRAISAL:**

These records have administrative, and/or legal value(s).

This information is needed until the label on the meat product involved is changed. It can then be destroyed and replaced with the new label.

Page: 34

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

SERIES: 80581 3

TITLE: Out-of-state health certificates

**DATES:** 1985-

**ARRANGEMENT:** Alphabetical by state.

ANNUAL ACCUMULATION: 4.00 cubic feet.

**DESCRIPTION:** 

These files are a record of livestock coming into Utah from other states and their health and vaccination status. They include the cosignor's name, address, where loaded, species, identification number, what tests were done, who did them, certificate of veterinary inspection (CVI), permit number, and brand inspection number.

### **RETENTION:**

Retain for 5 year(s)

#### **DISPOSITION:**

Destroy.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office until scanned and then destroy.

Computer data files: Retain in Office for 5 years and then

delete.

# **APPRAISAL:**

These records have administrative, and/or legal value(s).

**Page:** 35

AGENCY: Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 80581

TITLE: Out-of-state health certificates

(continued)

**PRIMARY DESIGNATION:** 

Protected Utah Code 63G-2-305(49)(2017)

**SECONDARY DESIGNATION(S):** 

Public

**REVIEW AND UPDATE STATUS:** 

This report was reviewed and updated on 09/2020.

**Page:** 36

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

SERIES: 80568 3

TITLE: Plant co-operation agreement files

**DATES:** 1968-

**ARRANGEMENT:** Alphabetical by plant name. **ANNUAL ACCUMULATION:** 0.50 cubic feet.

**DESCRIPTION:** 

These files are cooperative meat inspection contracts with each meat packing plant in Utah. By federal law a meat inspector must

be in the packing plant any time it is in operation. If the

packing plant wishes to operate on weekends, holidays or overtime they must agree to pay the inspector's salary for those times.

#### **RETENTION:**

Retain for 7 year(s) after expiration of contractual agreement

#### **DISPOSITION:**

Destroy.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 7 years after contract has ended and then destroy.

### **APPRAISAL:**

These records have administrative, and/or legal value(s).

This retention is based on the state general schedule stating that a contract for over \$10,000 should be kept for 7 years after the end of the contract.

#### **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 08/2018.

**Page:** 37

3

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 80570

TITLE: Processing operations files

**DATES**: 1985-

**ARRANGEMENT:** Alphabetical by processor **ANNUAL ACCUMULATION:** 0.30 cubic feet.

**DESCRIPTION:** 

These files are a record of meat plant production. They are kept so that the division of Animal Industry will know what plant produce and their peak times for manpower can be allocated to each plant. Meat packing plants can not operate under federal law unless there is an inspector on the premises.

#### **RETENTION:**

Retain for 2 year(s)

#### **DISPOSITION:**

Destroy.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 2 years and then destroy.

### **APPRAISAL:**

These records have administrative value(s).

These files are mainly informational. The actual inspection data is kept in the inspection files.

Page: 38

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

SERIES: 80567 3

TITLE: Talmage-Aiken co-operative meat inspection files

**DATES:** 1940-

**ARRANGEMENT:** Alphabetical by plant name. **ANNUAL ACCUMULATION:** 0.50 cubic feet.

**DESCRIPTION:** 

These are federal-state cooperative meat inspection agreements. The federal government promulgates statute about meat inspection and then delegates the inspection to the individual states. The federal government matches money with the state for these inspectional services. These agreements contain information about the cooperative meat inspection services.

### **RETENTION:**

Retain for 3 year(s) after expiration of contractual agreement

#### **DISPOSITION:**

Destroy.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 03/1988

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 3 years after contract ends and then destroy.

#### **APPRAISAL:**

These records have administrative, and/or legal value(s).

These agreements are contracts between the state and federal governments. They should be kept 3 years after the contract has ended.

**Page:** 39

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES:** 80567

TITLE: Talmage-Aiken co-operative meat inspection files

(continued)

### **PRIMARY DESIGNATION:**

Public

# **SECONDARY DESIGNATION(S):**

Protected

# **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 09/2018.

**Page:** 40

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 26624

TITLE: Utah aquaculture and fee fishing program files

**DATES:** 1994-

**ARRANGEMENT:** Numerical by assigned license number.

ANNUAL ACCUMULATION: 1.00 cubic foot.

**DESCRIPTION:** 

These records contain information about the monitoring of private aquaculture and fee fishing facilities. Files contain the annual COR (certificate of registration) for the facility, which includes the owner's name, address, telephone number, FAX number, and email address. Files also contain copies of current licenses, permits to buy and sell fish, species requests, fish and livestock movement reports, fish inspection and test results, correspondence, photographs of the facilities, citations or quarantines, bio-security plans, and any reports based on investigations of the facilities.

#### **RETENTION:**

Retain for 11 year(s)

#### **DISPOSITION:**

Destroy.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series were specifically approved by the State Records Committee.

**APPROVED:** 12/2007

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 1 year and then transfer to State Records Center. Retain in State Records Center for 9 years and then destroy.

Computer data files: Retain in Office for 10 years and then delete.

**Page:** 41

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES:** 26624

TITLE: Utah aquaculture and fee fishing program files

(continued)

### **APPRAISAL:**

These records have administrative, and/or legal value(s).

These records are created and maintained in accordance with R58-17-1, which requires that the state establish programs for monitoring facility operations and aquatic animal stocks.

### **PRIMARY DESIGNATION:**

**Public** 

# **SECONDARY DESIGNATION(S):**

Protected. UCA 63G-2-305(51)

### **REVIEW AND UPDATE STATUS:**

This report was reviewed and updated on 02/2022.

**Page:** 42

**AGENCY:** Department of Agriculture and Food. Division of Animal Industry

**SERIES**: 80584

TITLE: Veterinarian auction market invoices

**DATES**: 1985-

**ARRANGEMENT:** alphabetical

ANNUAL ACCUMULATION: 1.00 cubic foot.

**DESCRIPTION:** 

This is an invoice presented by the veterinarian for services rendered at the auction market which are paid by the Department of Agriculture. In connection with its disease eradication program the department is authorized to pay for testing for brucellosis, Tuberculosis and other diseases. The invoice includes the auction report, sale date, amount due, amount of animals inspected, and the results of inspections.

### **RETENTION:**

Retain for 3 year(s)

### **DISPOSITION:**

Destroy.

### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is proposed and has not yet been approved.

### **FORMAT MANAGEMENT:**

Paper: Retain in Office for 3 years after end of fiscal year and then destroy.

#### **APPRAISAL:**

These records have administrative, and/or fiscal value(s).

These invoices will be treated in the same manner as other state invoices.

# **PRIMARY DESIGNATION:**

**Public**