# **Retention and Classification Report**

Agency:	Davis County (Utah). Planning Commission (259)
	Davis Co. Administration Building 61 South Main Street, P.O. Box 618 Farmington, UT 84025
Records Officer:	
28383 28383	Planning Department Minutes Planning Department Minutes

# **Utah State Archives**

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**AGENCY:** Davis County (Utah). Planning Commission

SERIES: 28383 3

TITLE: Planning Department Minutes

**DATES:** 1938 -

**ARRANGEMENT:** Chronological by date

**DESCRIPTION:** 

These are the minutes of regular, special, and emergency meetings of official county committees, boards, and task forces. They may also include an official agenda. (See Internal committee records)

# **RETENTION:**

Retain permanently

## **DISPOSITION:**

May Transfer to Archives.

#### **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Open meeting minutes & supplementary materials, GRS-1709.

**AUTHORIZED:** 10-28-2020

## **FORMAT MANAGEMENT:**

Paper: Retain in Office permanently.

Microfilm master: Retain in State Archives permanently with

authority to weed.

## **APPRAISAL:**

These records have administrative, and/or historical value(s).

# **PRIMARY DESIGNATION:**

**Public** 

## **Utah State Archives**

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**AGENCY:** Davis County (Utah). Planning Commission

SERIES: 23910 3

TITLE: Zoning appeals

**DATES**: 1954-

ARRANGEMENT: Chronological, thereunder numerical by case number

ANNUAL ACCUMULATION: 1.00 cubic foot.

**DESCRIPTION:** 

These case files document the zoning activities of the Board of Adjustment. They are used to document the cases brought before the Board of Adjustment and its decisions. They contain the original application; findings and order; correspondence; and any exhibits such as plot plans or elevations.

#### **RETENTION:**

Retain permanently

#### **DISPOSITION:**

May Transfer to Archives.

## **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Board of adjustment case files, GRS-655.

**AUTHORIZED:** 05-17-2018

## **FORMAT MANAGEMENT:**

Paper: Retain in Office until microfilmed and then destroy provided microfilm has passed inspection.

Microfilm master: Retain in State Archives permanently.

Microfilm duplicate: Retain in Office permanently.

# **PRIMARY DESIGNATION:**

**Public**