

## Retention and Classification Report

**Agency:** Judicial Council (1669)

450 South State  
P.O. Box 140210  
Salt Lake City, UT 84114-0210  
801-238-7980

**Records Officer:** \_\_\_\_\_

22684	Publications
22979	State of the judiciary addresses

**AGENCY:** Judicial Council

**SERIES:** 22684

3

**TITLE:** Publications

**DATES:** 1974-

**ARRANGEMENT:** Chronological by date.

**DESCRIPTION:**

This series contains documents created by the agency, including pamphlets, reports, leaflets, file manuals, and other published or processed documents. These records include information on administration, legal matters, fiscal and financial operations, crime, justice system, goals, facilities, litigation, sentencing, and all other activities of the Judicial Council. This series consists primarily of isolated publications not part of a more specific series.

**RETENTION:**

Permanent. Retain until administrative need ends

**DISPOSITION:**

Transfer to Archives.

**RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**AUTHORIZED:** 10-30-2018

**FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently after microfilming.

Microfiche master: Retain in State Archives permanently with authority to weed.

Microfiche duplicate: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have historical value(s).

These records serve to document the history of the agency and to inform the public of the agency's services and programs.

**AGENCY:** Judicial Council

**SERIES:** 22684

**TITLE:** Publications

(continued)

**PRIMARY DESIGNATION:**

Public

**AGENCY:** Judicial Council

**SERIES:** 22979

3

**TITLE:** State of the judiciary addresses

**DATES:** 1974-

**ARRANGEMENT:** Chronological by date.

**DESCRIPTION:**

This series contains the annual addresses which report on the accomplishments, current conditions and goals of the state court system. The 1975-76 Annual Report contains the first appearance of the soon to be yearly "State of the Judiciary Message".

**RETENTION:**

Permanent. Retain until administrative need ends

**DISPOSITION:**

Transfer to Archives.

**RETENTION AND DISPOSITION AUTHORIZATION:**

These records are in Archives' permanent custody.

**FORMAT MANAGEMENT:**

Paper: Retain in State Archives permanently with authority to weed.

**APPRAISAL:**

These records have historical value(s).

These records serve to document the history of the state judiciary and to inform the public of court services and programs.

**PRIMARY DESIGNATION:**

Public