# **Retention and Classification Report**

Agency: Murray (Utah). City Library (2595)

166 East 5300 South Murray, UT 84107 801-264-2574

Records Officer:

14426 Board minutes14427 Scrapbooks

## **Utah State Archives**

Page: 1

AGENCY: Murray (Utah). City Library

SERIES: 14426 3

TITLE: Board minutes

**DATES**: 1939-

**ARRANGEMENT:** Chronological

**DESCRIPTION:** 

These are the official minutes of regular and special meetings of the County Library Board of Directors. They are used to document the actions of the board. They include the agenda, dates and times meetings convened and adjourned, board members present and excused, and a summary of the proceedings of meetings, including motions, votes, discussions, official actions, and decision.

## **RETENTION:**

Retain permanently

#### **DISPOSITION:**

May Transfer to Archives.

## **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is authorized by Archives general schedule Open meeting minutes & supplementary materials, GRS-1709.

**AUTHORIZED:** 10-28-2020

## **FORMAT MANAGEMENT:**

Paper: Retain in Office permanently after being microfilmed.

Microfilm master: Retain in State Archives permanently.

Microfilm duplicate: Retain in Office permanently.

Microfilm duplicate: Retain in State Archives permanently with

authority to weed.

# **Utah State Archives**

Page: 2

**AGENCY:** Murray (Utah). City Library

**SERIES:** 14426

TITLE: Board minutes

(continued)

# **PRIMARY DESIGNATION:**

Public

## **Utah State Archives**

Page: 3

AGENCY: Murray (Utah). City Library

**SERIES**: 14427

TITLE: Scrapbooks DATES: 1939-

**ARRANGEMENT:** Chronological

**DESCRIPTION:** 

These are a chronological record of the municipality or individual municipal departments which include photographs, newspaper clippings and other items pertaining to the activities,

actions and reactions of citizens.

# **RETENTION:**

Retain permanently

## **DISPOSITION:**

May Transfer to Archives.

## **RETENTION AND DISPOSITION AUTHORIZATION:**

Retention and disposition for this series is proposed and has not yet been approved.

## **FORMAT MANAGEMENT:**

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